

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

BUDGET 2008-09- GRANT NO.XXVIII- ANIMAL HUSBANDRY AND FISHERIES- M.H.2403 ANIMAL HUSBANDRY , M.H.3451 SECRETARIAT ECONOMIC SERVICES- REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS- ISSUED

FINANCE (B.G.II) DEPARTMENT

G.O.Rt.No.4976

Dated :31 - 12 - 2008  
Read the following:

C.No.6653/OP/A3/2008, dt.5-12-2008 from AHDD&F Department.

ORDER:

The following reappropriation funds are ordered.

| Major,Minor,Sub and Detailed                         |  | Existing           | lification Sanctioned |             | Page -1 of 1 s. in thousands)<br>Revised | Remarks |
|--|--|--------------------|-----------------------|-------------|--|---------|
| Head of Appropriation                                |  | Modified Appropria | (+)Increase           | (-)Decrease | lified Appropriation                     |         |
| 1  |  | 2                  | 3                     | 4           | 5  | 6       |
| Head of Account to be Decreased                      |  |                    |                       |             |  |         |
| 2403 Animal Husbandry                                |  |                    |                       |             |  |         |
| M.H.001 Direction and Administration                 |  |                    |                       |             |  |         |
| S.H.(04 ) Other Offices                              |  |                    |                       |             |  |         |
| 510 Motor Vehicles                                   |  | 27,00              | ..                    | 1,95        | 25,05                                    | A       |
| Head of Account to be Increased                      |  |                    |                       |             |  |         |
| 3451 Secretariat Economic Services                   |  |                    |                       |             |  |         |
| M.H.090 Secretariat                                  |  |                    |                       |             |  |         |
| S.H.(19 ) Animal Husbandary and Fisheries Department |  |                    |                       |             |  |         |
| 130 Office Expenses                                  |  |                    |                       |             |  |         |
| 132 Other Office Expenses                            |  | 3,50               | 1,95                  | ..          | 5,45                                     | B       |
| Total  |  |                    | 1,95                  | 1,95        |  |         |
| Total Decrease(-)                                    |  | 1,95               |                       |             |  |         |
| Total Increase(+)                                    |  | 1,95               |                       |             |  |         |
| Net  |  | Nil                |                       |             |  |         |

REMARKS:

- A. Savings are Anticipated.  
B.

SECRETARY TO GOVERNMENT (IF)